

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தலைநாடு TAMIL NADU

V.V. RAMAKRISHNAN

28AA 083861

K. SUNDAR

STAMP VENDOR

LICENCES NO. 47/5440/B-3/2009

216, F-BLOCK, FIRST STREET,

ANNA NAGAR EAST, CHENNAI 600 102

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

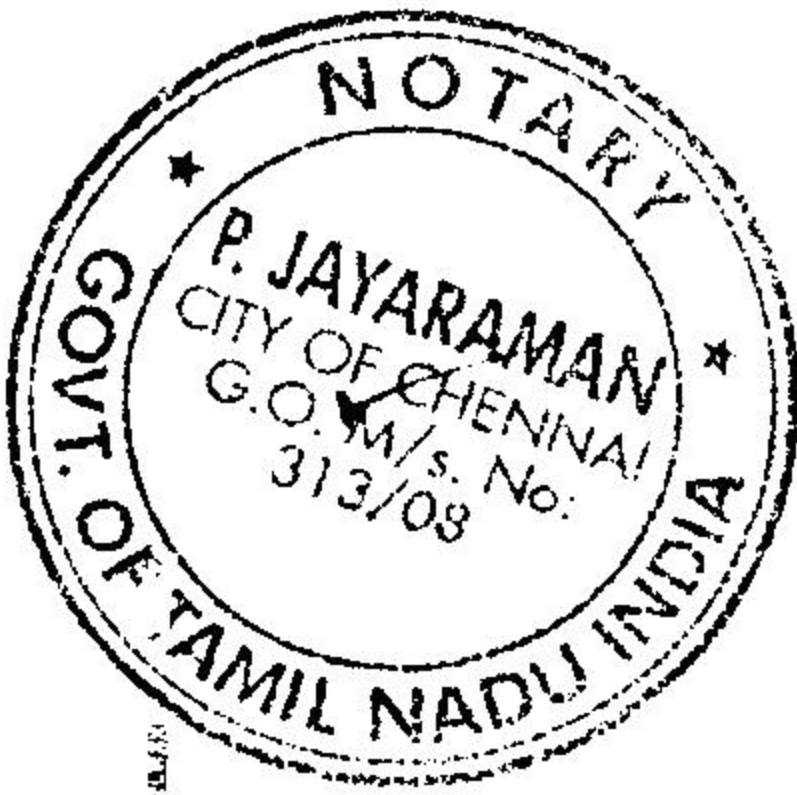
**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE
RETURNING OFFICER**

Election to the House of the People from the **CENTRAL CHENNAI** Constituency.

I, **V.V. RAMAKRISHNAN**, son of M.D. Vijayarangam, aged about 48 years, resident of Block 'K' Door No.46, (New No.13), Anna Nagar East, Chennai-600 102 candidate at the above election, do hereby solemnly affirm / state on oath as under:

SIGNED BEFORE ME

K. Sundar



P. JAYARAMAN, B.A., B.L.
ADVOCATE & NOTARY PUBLIC
No: 44-B, 70 FEET ROAD,
PERIYAR NAGAR, CHENNAI-82
Cell: No: 9444011605

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

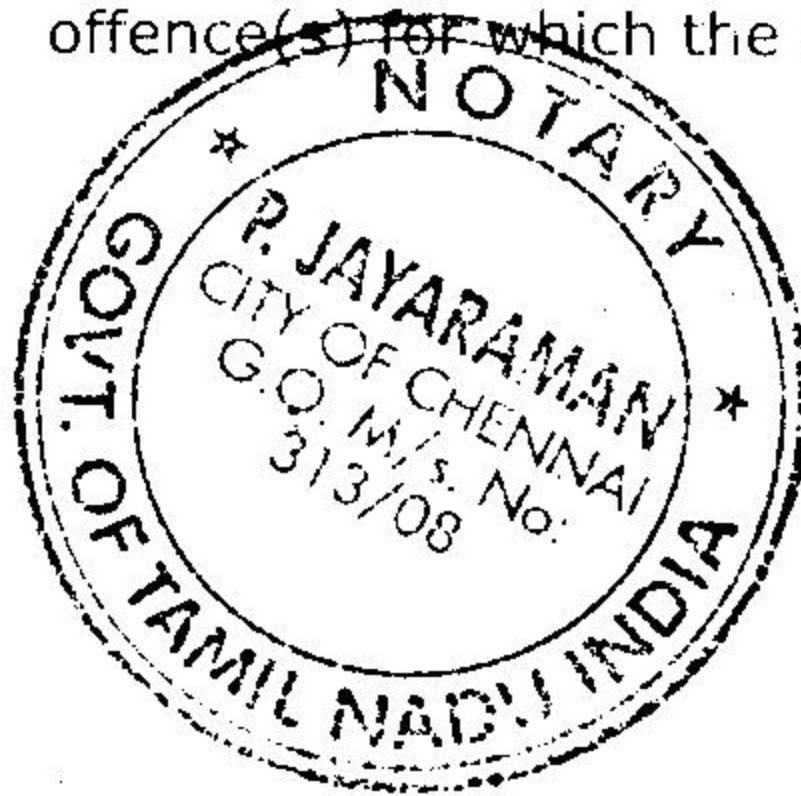
If the deponent is accused of any such offence(s) he shall furnish the following information :

- (1) Case / First information report No./Nos. **Nil**
- (i) Police Station(s) **Nil** District(s) **Nil**
State(s) **Nil**
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
Nil
- (iii) Court(s) which framed the charge(s) : **Nil**
- (iv) Date(s) on which the charge(s) was / were framed : **Nil**
- (v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction : **Nil**

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First information report No./Nos. : **Nil**
- (ii) Court(s) which punished : **Nil**
- (iii) Police Station(s) : **Nil** District(s) **Nil** State(s) **Nil**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : **Nil**



SIGNED BEFORE ME

P. Jayaraman

P. JAYARAMAN, B.A., B.L.,
ADVOCATE & NOTARY PUBLIC
No: 44-B, 70 FEET ROAD,
PERIYAR NAGAR, CHENNAI-82
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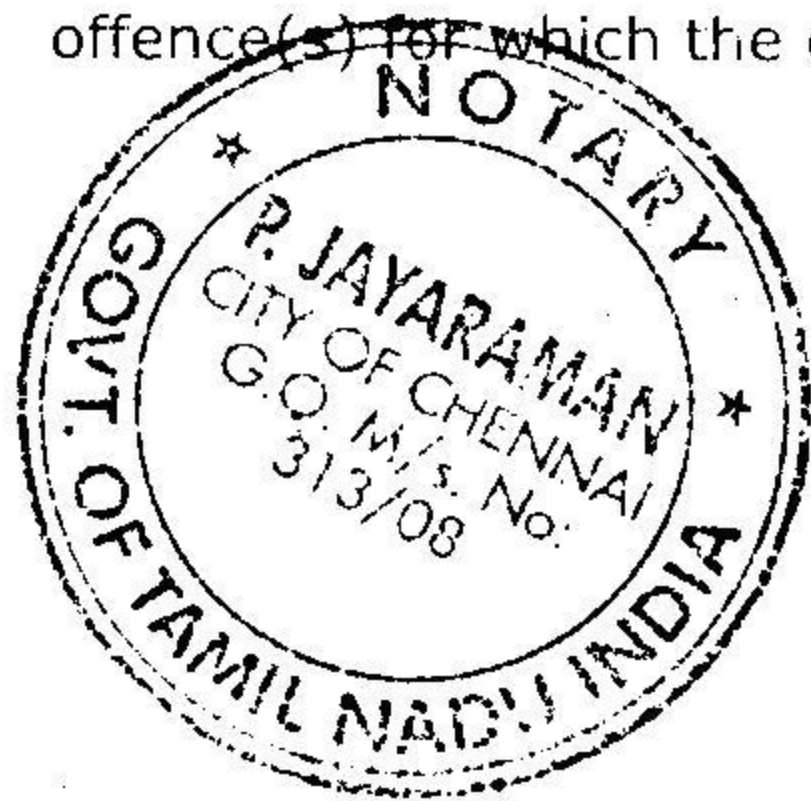
If the deponent is accused of any such offence(s) he shall furnish the following information :

- (1) Case / First information report No./Nos. **Nil**
- (i) Police Station(s) **Nil** District(s) **Nil**
State(s) **Nil**
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
Nil
- (iii) Court(s) which framed the charge(s) : **Nil**
- (iv) Date(s) on which the charge(s) was / were framed : **Nil**
- (v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction : **Nil**

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

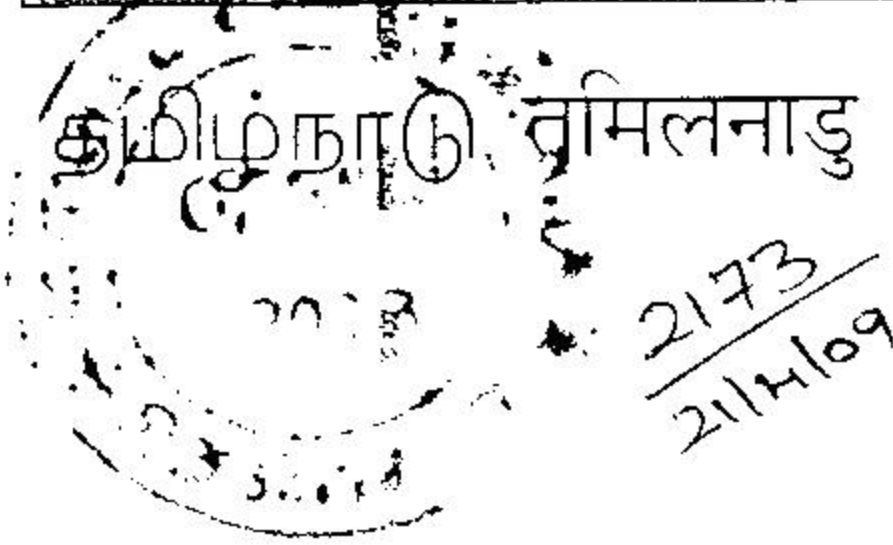
- (i) Case / First information report No./Nos. : **Nil**
- (ii) Court(s) which punished : **Nil**
- (iii) Police Station(s) : **Nil** District(s) **Nil** State(s) **Nil**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : **Nil**



SIGNED BEFORE ME

P. Jayaraman

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TAMIL NADU

V. V. RAMAKRISHNAN

28AA 083867

K. SUNDAR

STAMP VENDOR

LICENCES NO. 47540/B-3/2000

216, F-BLOCK, FIRST STREET,

ANNA NAGAR EAST, CHENNAI - 600 102.

ANNEXURE-I

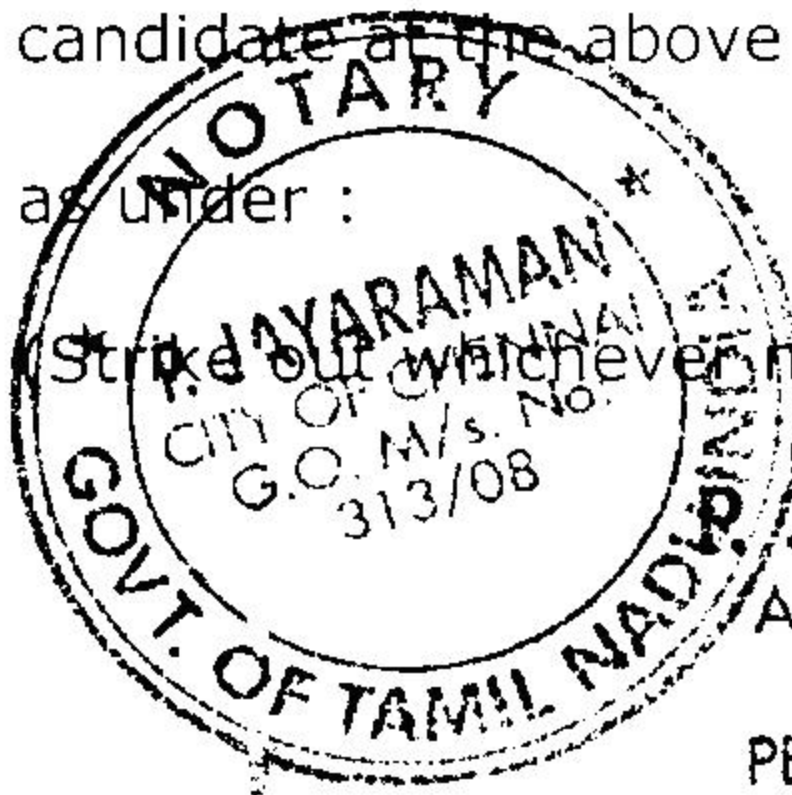
Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election **LOK SABHA** (name of the House)

from **CENTRAL CHENNAI** Constituency (name of the constituency)

I, **V.V. RAMAKRISHNAN**, son of M.D. VIJAYARANGAM, aged 48 years, resident of Block 'K' Door No.46, Anna Nagar East, Chennai-600 102 candidate at the above election, do hereby solemnly affirm and state on oath as under :



~~Strike out whichever not applicable)~~

JAYARAMAN, B.A., B.L.,
ADVOCATE & NOTARY PUBLIC
No: 44-B, 70 FEET ROAD,
PERIYAR NAGAR, CHENNAI-82
Cell: No: 9444011605

SIGNED BEFORE ME

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court:

- (i) Section of the Act and description of the offence for which cognizance taken : **NIL**
- (ii) The Court which has taken cognizance : **NIL**
- (iii) Case No. : **NIL**
- (iv) Date of order of the Court taking cognizance : **NIL**
- (v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance : **NIL**

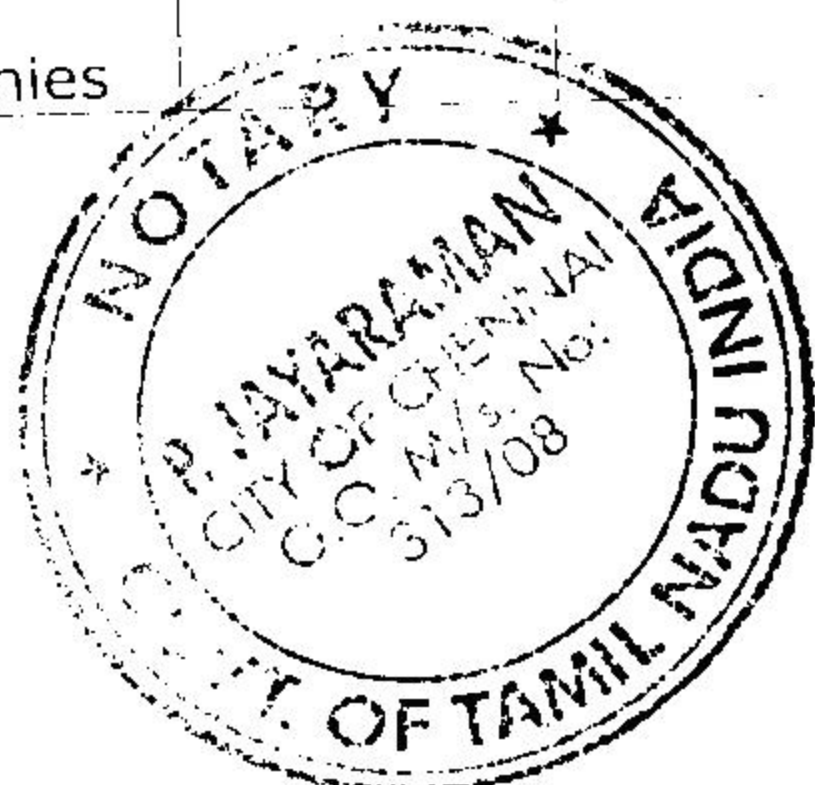
2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. Details of movable assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self Amount in Rs. | Spouse(s) Name(s) R.BHUVANESWARI Amount in Rs. | Dependent -1 Name R.DWARAKESH VIKARAM | Dependent-2 | Dependent-3 etc. Name : |
|--------|---|--------------------|--|---------------------------------------|-------------|-------------------------|
| i. | Cash | 54,000 | 35,000 | NIL | NIL | NIL |
| ii. | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 51,50,000 | 2,65,000 | NIL | NIL | NIL |
| iii. | Bonds, Debentures and Shares in companies | NIL | NIL | NIL | NIL | NIL |

SIGNED BEFORE ME



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[Handwritten Signature]

| | | | | | | |
|-----|--|--|---|------------------------------|------------|------------|
| iv. | Other Financial instruments NSS, Postal LIC Policies etc. | 1,00,000 | 1,00,000 | 2,00,000 | NIL | NIL |
| v | Motor vehicles (details of make etc.) | HYUNDAI SONATA Year- 2001 value 2 lacs | TATA SAFARI Year 2006 Value 4 lacs | NIL | NIL | NIL |
| vi. | Jewellery (give details of weight and value) | 30,000 (Gifted 2.5 Soverigns during Marriage) | 3,50,000 30 soverigns Gifted During Marriage | 12,000 1 soverigns | NIL | NIL |
| Vii | Other assets such as values of claims interest | NIL | NIL | NIL | NIL | NIL |

A. Details of Immovable assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse(s) Name(s) R.BHUVANESWARI | Dependent -1 Name R.DWARAKESH VIKARAM | Dependent- 2 | Dependent- 3 etc. Name : |
|--------|--|------|-------------------------------------|--|-----------------|--------------------------------|
| i. | Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement - Current market value | NIL | NIL | NIL | NIL | NIL |
| ii. | Non-Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement - Current market value | NIL | NIL | NIL | NIL | NIL |



SIGNED BEFORE ME

[Signature]

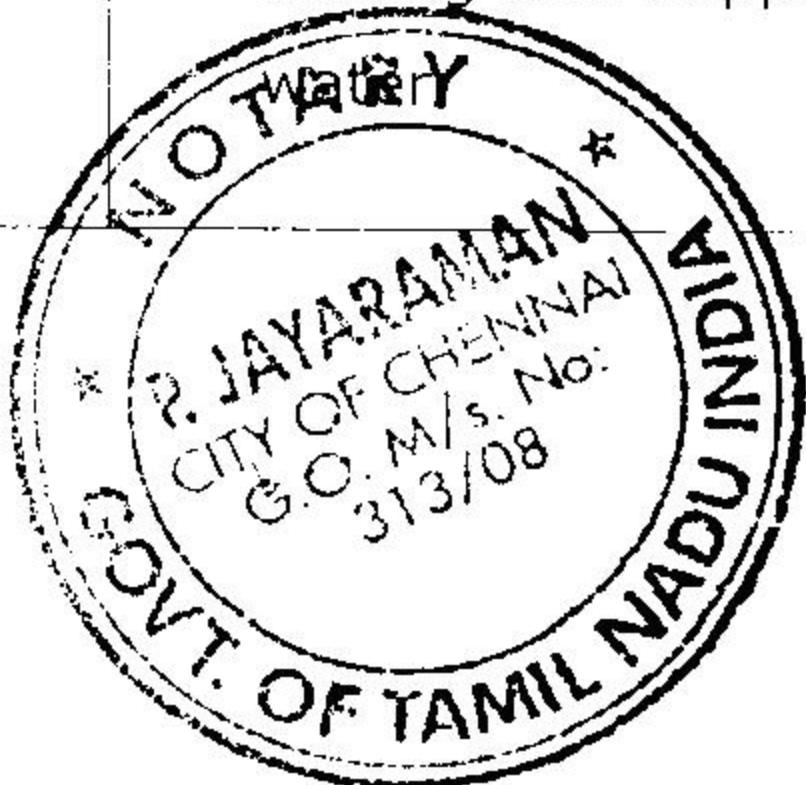
P. JAYARAMAN, B.A., B.L.
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| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| iii. | Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| iv. | Houses / Apartments etc. - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| v. | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |

3. I give herein below the details of my liabilities / over dues to public financial institutions and government dues:

(Note : Please give separate details for each item)

| S. No. | Description | Name and address of Department | Amount outstanding as on |
|--------|--|--------------------------------|--------------------------------|
| (a)(i) | Loans from Banks | NIL | NIL |
| (ii) | Loans from financial institutions | NIL | NIL |
| (iii) | <u>Government dues:-</u> (a) dues to department dealing with Government accommodation | NIL | NIL |
| | (b) dues to departments dealing with supply of | NIL | NIL |



SIGNED BEFORE ME

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PERIYAR NAGAR, CHENNAI-82
Cell: No: 9444011605

P. Jayaraman

12/12/08

3. My educational qualification are as under
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

| S. No. | Name of the School/College | Course Studied | Year in which passed | Name of the University |
|--------|---|---------------------------------------|----------------------|--------------------------------------|
| 1. | Madras Christian College & School Chetpet, Chennai | S.S.L.C | March 1977 | Board of Secondary Education Chennai |
| 2. | D.G. Vaishnav College Arumbakkam, Chennai | Pre-University | March 1978 | University of Madras |
| 3. | Pachaiyappa's College Poonamallee High Road Chennai | B.A (Eco) | May 1981 | University of Madras |
| 4. | Madras University Chepauk (Correspondence Course) | M.A (Eco) | May 1986 | University of Madras |
| 5. | University of Madras Chepauk (Evening Classes) | P.G. Dip HRDI | Oct. 1986 | University of Madras |
| 6. | Annamalai University Annamalai Nagar (Correspondent Course) | DIP. in Labour Law Administrative Law | Dec. 1986 | Annamalai University |

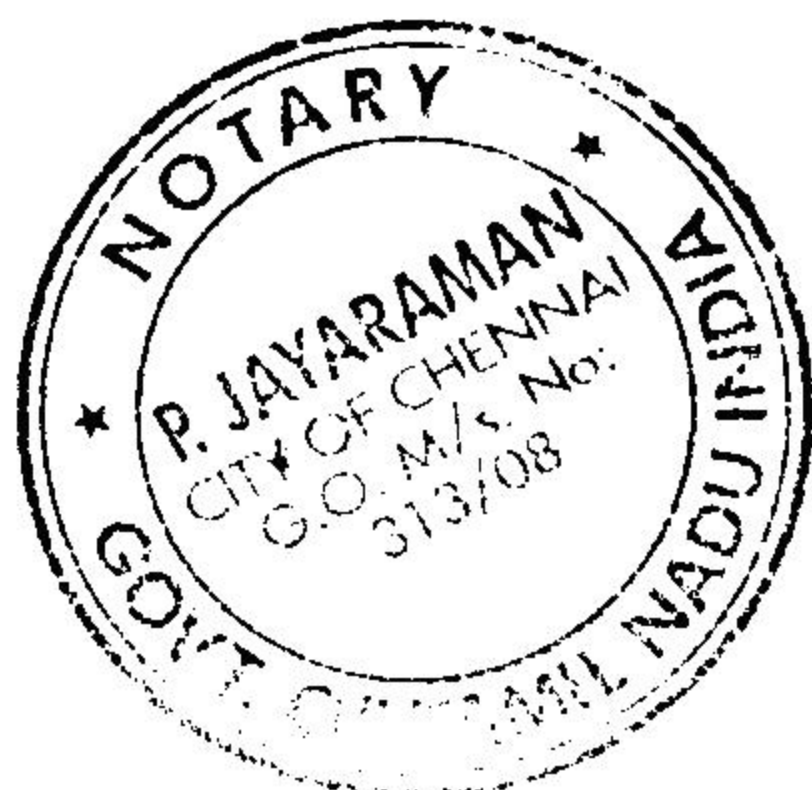
[Signature]

DEPONENT

VERIFICATION :

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____ 2009.



SIGNED BEFORE ME *[Signature]*

DEPONENT

P. JAYARAMAN, B.A., B.L.,
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